

**SOUTH POINTE HIGH
SCHOOL DRAMA CLUB
2022-2023**

STALLION REPERTORY THEATRE

INTERNATIONAL THESPIAN SOCIETY TROUPE #7010



MEET MS. DEMATO

- **CHILDHOOD**
 - **BORN IN NEWYORK**
 - **GREW UP IN SOUTH FLORIDA**
- **EDUCATION**
 - **THE UNIVERSITY OF THE ARTS; PHILADELPHIA, PA; BFA, MUSICAL THEATRE**
 - **UNIVERSITY OF SOUTH CAROLINA; COLUMBIA, SC; MAT, THEATRE EDUCATION**
- **THIRD YEAR AT SOUTH POINTE**
 - **DIRECTOR OF THEATRE & DANCE**
 - **JOIN THE SYNCOPATED STALLIONS!**
- **EXPERIENCED ACTOR, CHOREOGRAPHER, DIRECTOR, TECHNICAL DESIGNER**
- **EXPERIENCED EDUCATOR WITH ALL AGES**
- **SELF-PROCLAIMED THEATRE NERD!**

MEET YOUR DRAMA CLUB OFFICERS

- **JORDAN COOK, PRESIDENT; SENIOR**
- **KYIA JONES, VICE PRESIDENT; SENIOR**
- **LORIEN GREENLEE, SECRETARY; SENIOR**
- **KIDEN LINDSAY, TREASURER; SOPHOMORE**
- **SAWYER JACKSON, HISTORIAN; JUNIOR**
- **SCOOTER JOHNSON, EVENTS COORDINATOR; SENIOR**
- **TAMARA STEWART, THESPIAN LIAISON; SENIOR**
- **KATIE JOHNSON, SECRETARY OF PAYMENTS; JUNIOR**
- **ELLA HARDISTER, SECRETARY OF MARKETING; SENIOR**
- **NOAH WHISONANT, SECRETARY OF TROUPE ENGAGEMENT; JUNIOR**
- **NENYA GREENLEE, SECRETARY OF FACILITIES & OPERATIONS; JUNIOR**

MEET YOUR DRAMA CLUB BOOSTERS

- **BOOSTER CLUB EMAIL – SPHSTHEATREBOOSTERS@GMAIL.COM**
- **MICHELLE GREENLEE – PRESIDENT – LORIEN & NENYA’S MOM**
 - THINGONE@THEGREENLEES.NET
- **VICE PRESIDENT – STILL NEEDED!**
 - **REACH OUT TO MS. DEMATO IF YOU ARE INTERESTED – DDEMATO@RHMAIL.ORG**
- **DENISE REYNOLDS – TREASURER – ALI’S MOM**
 - DENISEREYNOLDSRD@GMAIL.COM
- **HAYLEY WHISONANT – SECRETARY – NOAH’S MOM**
 - HWHISONANT@RHMAIL.ORG

BOOSTER CLUB

- **WE WOULD LOVE FOR YOU TO GET INVOLVED! – WITHOUT YOU, WE CAN'T HAVE A DRAMA CLUB!**
- **MEETINGS ARE ONCE A MONTH – CAN JOIN VIA ZOOM OR COME FACE TO FACE!**
 - **ATTENDING THE BOOSTER MEETINGS WILL HELP YOU KEEP IN THE KNOW OF WHAT IS COMING UP THAT YOU MIGHT NOT HEAR FROM YOUR STUDENT.**
- **THIS IS A NO COST BOOSTER CLUB!**
- **THE ONLY COMMITMENT IS COMING TO OUR MEETINGS!**
- **LOTS OF EVENTS AND FUNDRAISING THROUGHOUT THE YEAR!**
 - **DINNER DONATIONS FOR THE LATE NIGHT REHEARSALS AND PERFORMANCE DAYS.**
 - **NEED FOR VOLUNTEERS FOR TICKET SALES AND CONCESSIONS AND DONATIONS OF CONCESSION ITEMS.**
 - **ADVERTISING OPPORTUNITIES FOR SHOWS AND SHOUT OUT ADS**

MEET MS. MELVIN

- 5TH YEAR TEACHER
- WINTHROP ALUM
- VOLUNTEERS HER TIME TO HELP US WITH ANYTHING AND ALL THINGS
- REACH OUT TO HER IF YOU CAN HELP IN ANY WAY WITH COSTUMES AND PROPS!
- MMELVIN@RHMAIL.ORG

DRAMA CLUB

- MEETINGS ARE ONCE MONTH ON THURSDAYS
- MEETINGS ARE RIGHT AFTER SCHOOL
- MEETINGS END BY 4:30PM (UNLESS OTHERWISE SPECIFIED)
- ATTENDANCE IS TAKEN AT MEETINGS FOR THESPIAN POINTS
- YOUR FIRST MEETING IS A FREEBIE BEFORE BEING REQUIRED TO PAY ANNUAL DUES
- YOU ARE REQUIRED TO BE A DRAMA CLUB MEMBER AND PAY YOUR ANNUAL DUES TO BE PART OF OUR SHOWS (CAST & CREW)

- MEETING DATES

- AUGUST 18TH
- SEPTEMBER 22ND
- OCTOBER 13TH
- NOVEMBER 17TH
- DECEMBER 15TH
- JANUARY 12TH
- FEBRUARY 23RD
- MARCH 30TH
- APRIL 13TH
- MAY 4TH

INTERNATIONAL THESPIAN SOCIETY - TROUPE #7010

- “ITS RECOGNIZES, REWARDS, AND ENCOURAGES STUDENT ACHIEVEMENT AND CELEBRATES THE WORK OF STUDENTS IN ALL ASPECTS OF THEATRE – PERFORMANCE AND PRODUCTION.”
- ONE TIME INDUCTION FEE - \$35
- INDUCTION INFORMATION MEETING – MAY 12TH; 4PM-5:30PM
- THESPIAN WEEK – WEEK OF INDUCTION EVENTS IN MAY
 - MAY 15TH-MAY 19TH
 - THERE WILL BE AFTER SCHOOL EVENTS ON MAY 16TH, 18TH & 19TH
- INDUCTION – MUST HAVE 10 THESPIAN POINTS TO INDUCT
 - INDUCTION TAKES PLACE AT THE END OF THE YEAR AT THESPIAN AWARDS
- THESPIAN POINTS AND REGALIA
- THESPIAN POINTS RECORD KEEPER
- THESPIAN POINTS DUE FOR THE SCHOOL YEAR ON APRIL 28TH AT 11:59PM TO TAMARA!

THEATRE COMPETITIONS - SCTA

- **SOUTH CAROLINA THEATRE ASSOCIATION (SCTA)**
 - **NOVEMBER 3RD (TH) – NOVEMBER 6TH (SUN) @ USC AIKEN**
 - **INDIVIDUAL COMPETITIONS: MONOLOGUES & SOLO MUSICAL**
 - **TECH OLYMPICS**
 - **SENIOR AUDITIONS**
 - **ONE ACT COMPETITION**
 - **[HTTPS://WWW.SOUTHCAROLINATHEATRE.ORG/](https://www.southcarolinatheatre.org/)**

THEATRE COMPETITIONS – PDA/SCITS

- **PALMETTO DRAMATIC ASSOCIATION/SOUTH CAROLINA INTERNATIONAL THESIPIANS (PDA/SCITS)**
 - **FEBRUARY 24TH (F) – FEBRUARY 26TH (SUN) @ USC UPSTATE**
 - **ONE ACT COMPETITION – PDA**
 - **ORIGINAL ONE ACT COMPETITION AVAILABLE AS WELL**
 - **BLAIR BEASLEY AWARD AVAILABLE FOR SENIORS PART OF THE PUBLISHED ONE ACT**
- **[HTTPS://WWW.PDASCITS.ORG/](https://www.pdascits.org/)**
- **[HTTPS://DRIVE.GOOGLE.COM/DRIVE/FOLDERS/1NMEA7RSJFSXX821UQALRHIE_QBDELWIN?usp=sharing](https://drive.google.com/drive/folders/1NMEA7RSJFSXX821UQALRHIE_QBDELWIN?usp=sharing)**

THEATRE COMPETITIONS – PDA/SCITS

- **INDIVIDUAL EVENTS – SCITS/THESPY AWARDS**
 - **ONLY TWO INDIVIDUAL EVENTS ALLOWED PER STUDENT**
 - **SOLO, DUET AND GROUP ACTING**
 - **MUSICAL THEATRE SOLO, DUETS AND GROUP NUMBERS**
 - **SHORT FILM, SHORT ANIMATED FILM, SHORT DOCUMENTARY FILM**
 - **TECHNICAL CATEGORIES**
 - **COSTUME CONSTRUCTION, COSTUME DESIGN, LIGHTING DESIGN, MAKEUP DESIGN, PLAYWRITING, SCENIC DESIGN, SOUND DESIGN, STAGE MANAGEMENT, THEATRE MARKETING**
 - **STO APPLICATIONS AVAILABLE**
 - **SENIOR THESPIAN SCHOLARSHIPS AVAILABLE**
 - **[HTTPS://DRIVE.GOOGLE.COM/DRIVE/FOLDERS/1AKDLL-SJIAQ3GKZPTBJA1CVHYT_HSZBY?USP=SHARING](https://drive.google.com/drive/folders/1AKDLL-SJIAQ3GKZPTBJA1CVHYT_HSZBY?USP=SHARING)**

THEATRE COMPETITIONS – REHEARSALS

- **THERE WILL BE SCHEDULED REHEARSAL TIMES FOR COMPETITION EVENTS – MORE INFO TBA (MORE DATES WILL BE ADDED AS NEEDED)**
- **COMPETITION PIECE SELECTION MEETING – PDA AND SCTA**
 - **THURSDAY, SEPTEMBER 1ST; 4PM-6PM**
- **COMPETITION PIECE REHEARSAL – PDA AND SCTA**
 - **FRIDAY, SEPTEMBER 23RD; 4PM-8PM**
 - **SATURDAY, SEPTEMBER 24TH; 3PM-7PM**
- **SCTA REHEARSAL**
 - **WEDNESDAY, NOVEMBER 2ND; 4PM-8PM**
- **PDA REHEARSAL**
 - **SATURDAY, JANUARY 14TH; 11AM-3PM**
 - **SATURDAY, FEBRUARY 11TH; 11AM-5PM**
 - **THURSDAY, FEBRUARY 23RD; 4PM-9PM**

CAR WASH

- **SATURDAY, SEPTEMBER 10TH – 9AM-1PM @ LOCATION TBA**
- **SATURDAY, APRIL 15TH – 9AM-1PM @ LOCATION TBA**
- **TICKETS WILL BE \$5 PER CAR WASH**
- **EACH DRAMA CLUB MEMBER (OR CAST/CREW MEMBER OF THE CONNECTING SHOW) WILL BE REQUIRED TO SELL FIVE TICKETS PRIOR TO CAR WASH**
 - **FOR ANY TICKETS NOT SOLD, THAT STUDENT IS HELD ACCOUNTABLE FOR PAYING THAT MONEY**
 - **IF YOU SELL OVER FIVE TICKETS, YOUR STUDENT CAN GET MORE TICKETS**

COFFEE HOUSE

- **FRIDAY, SEPTEMBER 16TH – 6PM-10PM – MS. DEMATO’S CLASSROOM (C-100)**
 - **“NIGHTMARE IN C-100”**
- **FRIDAY, MAY 12TH – 6PM-10PM – MS. DEMATO’S CLASSROOM (C-100)**
- **THEMES TBA**
- **OPEN MIC NIGHT**
- **\$6 TICKETS FOR ATTENDEES AND PARTICIPANTS**
 - **\$5 WITH ITEM FOR CHARITY CHOSEN BY OFFICERS**
- **PARENT VOLUNTEERS WILL BE NEEDED**
- **FOOD, COFFEE AND DRINKS WILL BE AVAILABLE FOR PURCHASE**

INVITATIONAL

- **A COUNTY -WIDE FESTIVAL, HOSTED BY US, INTENDED TO PROVIDE COMPETITION EXPERIENCE FOR MIDDLE SCHOOLERS AS WELL AS ADVANCE FEEDBACK FOR HIGH SCHOOLS LOOKING TO COMPETE AT STATE-LEVEL FESTIVALS.**
- **SCHOOLS WILL BRING A ONE-ACT PLAY TO COMPETE WITH, ADJUDICATED BY THEATRE PRACTITIONERS FROM OUTSIDE THE COUNTY.**
- **SOUTH POINTE STUDENTS WILL ASSIST IN RUNNING OF THE EVENT AND ALSO LEAD WORKSHOPS FOR PARTICIPANTS.**
- **WE WILL NOT COMPETE.**
- **THIS IS A HUGE FUNDRAISER FOR US!**
- **FRIDAY, OCTOBER 14TH – INVITATIONAL SET UP; 4PM-8PM**
- **SATURDAY, OCTOBER 15TH – INVITATIONAL; ALL DAY**

24 HOUR PLAY FESTIVAL

- **IN CONJUNCTION WITH MS. DEMATO'S ADVANCED ACTING/PLAYWRITING & PERFORMANCE CLASS**
- **DECEMBER 12TH (M) – DECEMBER 16TH (F)**
 - **DECEMBER 13TH (TU) – DESIGNERS AND WRITERS MEETING; 4PM-5:30PM**
 - **DECEMBER 14TH (W) – AUDITIONS AND DESIGNERS WORK SESSION; 4PM-7PM**
 - **DECEMBER 15TH (TH) – REHEARSAL AND DESIGNERS WORK SESSION; 4PM-6PM**
 - **DECEMBER 16TH (F) – REHEARSALS AND SHOW DAY; 4PM-UNTIL FESTIVAL IS OVER**
 - **FESTIVAL PERFORMANCE BEGINS AT 7PM**
 - **TICKETS: \$3**
 - **PERFORMANCE WILL EITHER BE IN C-100 OR THE AUDITORIUM**

PEASANT FEAST

- **END OF FIRST SEMESTER CELEBRATION!**
- **INSPIRED BY ESTEEMED MUSICAL THEATRE WRITER OF *RENT*, JONATHAN LARSON'S PEASANT FEASTS**
- **CELEBRATION OF FOOD AND FUN!**
- **TUESDAY, DECEMBER 20TH; C-100; 4PM-7PM**

NEW YORK CITY – SPRING BREAK TRIP

- **MONDAY, APRIL 3RD – THURSDAY, APRIL 6TH**
- **MUCH MORE INFORMATION TBA**
- **PAYMENT PLANS WILL BE AVAILABLE**
- **WE WILL BE FLYING THERE!**
- **CHAPERONES NEEDED!**

VISUAL AND PERFORMING ARTS DEPARTMENT SPRING SHOWCASE

- **TUESDAY, MAY 9TH @ 7PM IN AUDITORIUM**
- **SHOWCASE OF ALL THE ARTS DEPARTMENTS AT SOUTH POINTE**
- **MUCH MORE INFORMATION TBA**

END OF THE YEAR CLEAN UP

- **SATURDAY, MAY 13TH – 11AM-6PM**
- **CLEAN UP CLASSROOM AND AUDITORIUM AFTER THE YEAR IS OVER!**

THESPIAN AWARDS

- **END OF SCHOOL YEAR CELEBRATION!**
- **THESPIAN INDUCTION**
- **NEXT YEAR OFFICERS ANNOUNCEMENTS**
- **SATURDAY, MAY 20TH @ 5PM IN AUDITORIUM**
- **FAMILIES AND FRIENDS INVITED!**
- **THEATRE ATTIRE**

BLUMEY AWARDS

- HIGH SCHOOL MUSICAL THEATRE AWARDS FOR THE GREATER CHARLOTTE AREA
- SUNDAY, MAY 21ST @ 7PM – BLUMENTHAL PERFORMING ARTS; BELK THEATRE; CHARLOTTE
- *CURTAINS* WILL BE OUR SHOW SUBMISSION
- MUCH MORE INFORMATION TBA
- PROM LIKE ATTIRE
- TICKETS FOR STUDENTS WERE \$30 LAST YEAR
- VARIOUS PRICES AVAILABLE FOR FAMILIES

IN THE GARDEN OF THE SELFISH GIANT

- ONE ACT PLAY SUBMISSION FOR BOTH SCTA AND PDA
- SCHOOL DAY PERFORMANCE, 9:30AM – THURSDAY, OCTOBER 6TH
- THURSDAY, OCTOBER 6TH AND FRIDAY, OCTOBER 7TH @ 7PM IN AUDITORIUM
- SATURDAY, OCTOBER 8TH @ 2PM AND 7PM IN AUDITORIUM
- WILL BE PAIRED WITH OUR COMPETITION PIECE SHOWCASE
- WRITTEN BY SANDRA FENICHEL ASHER
- STAGE MANAGER: JORDAN COOK
- 4 FEMALE ACTORS
- AUDITIONS: TOMORROW!; 4PM-6PM; C-100; NOTHING TO PREPARE!
- SUMMARY OF PLAY!

THE 25TH ANNUAL PUTNAM COUNTY SPELLING BEE

- SCHOOL DAY PERFORMANCE, 9:30AM – THURSDAY, DECEMBER 8TH
- THURSDAY, DECEMBER 8TH AND FRIDAY, DECEMBER 9TH @ 7PM IN AUDITORIUM
- SATURDAY, DECEMBER 10TH @ 2PM AND 7PM IN AUDITORIUM
- MUSIC AND LYRICS BY WILLIAM FINN; BOOK BY RACHEL SHEINKIN
- 9 TO 15 ROLES AVAILABLE
- AUDITIONS: MONDAY, OCTOBER 10TH; 4PM-8PM; C-100 & AUDITORIUM
 - PREPARE A 30 TO 45 SECOND PIECE OF A SONG
 - BRING KARAOKE TRACK
 - DANCE AUDITION – BRING COMFORTABLE CLOTHING AND CLOSED TOE SHOES
- CALLBACKS: WEDNESDAY, OCTOBER 12TH; 4PM-7PM; C-100
 - WILL BE TOLD WHAT TO PREPARE AFTER AUDITIONS ON MONDAY, OCTOBER 10TH
- [SUMMARY OF MUSICAL!](#)

CURTAINS

- THURSDAY, MARCH 23RD AND FRIDAY, MARCH 24TH @ 7PM IN AUDITORIUM
- SATURDAY, MARCH 25TH @ 2PM AND 7PM IN AUDITORIUM
- 15 PRINCIPAL ROLES AVAILABLE, 10-20 ENSEMBLE ROLES AVAILABLE
- BLUMEY'S SHOW SUBMISSION
- AUDITIONS: SATURDAY, DECEMBER 17TH; 12PM-6PM; C-100 & CAFETERIA
 - PREPARE A 30 TO 45 SECOND PIECE OF A SONG
 - BRING KARAOKE TRACK
 - DANCE AUDITION – BRING COMFORTABLE CLOTHING AND CLOSED TOE SHOES
- CALLBACKS: MONDAY, DECEMBER 19TH; 4PM-7PM; C-100 & AUDITORIUM
 - WILL BE TOLD WHAT TO PREPARE AFTER AUDITIONS ON SATURDAY, DECEMBER 17TH
- SUMMARY OF MUSICAL!

STALLION REP SENIOR DIRECTING SHOWCASE

- **ALL SENIORS WILL BE GIVEN THE OPPORTUNITY TO DIRECT A 20-30 MINUTE ONE ACT OF THEIR CHOICE**
- **THURSDAY, MAY 4TH AND FRIDAY, MAY 5TH @ 7PM IN AUDITORIUM**
- **SATURDAY, MAY 6TH @ 4PM AND 7PM IN AUDITORIUM**
- **MUCH MORE INFORMATION TBA!**
- **AUDITIONS: MONDAY, MARCH 27TH!; 4PM-6PM; C-100**
 - **WILL BE TOLD WHAT TO PREPARE AT A LATER DATE**

SEASON AUDITIONS

- ***IN THE GARDEN OF THE SELFISH GIANT – ONE ACT***
 - **TOMORROW!; 4PM-6PM; C-100; NOTHING TO PREPARE!**
- ***THE 25TH ANNUAL PUTNAM COUNTY SPELLING BEE***
 - **MONDAY, OCTOBER 10TH; 4PM-8PM; C-100 & AUDITORIUM**
 - **PREPARE A 30 TO 45 SECOND PIECE OF A SONG**
 - **BRING KARAOKE TRACK**
 - **DANCE AUDITION – BRING COMFORTABLE CLOTHING AND CLOSED TOE SHOES**
 - **CALLBACKS: WEDNESDAY, OCTOBER 12TH; 4PM-7PM; C-100**
 - **WILL BE TOLD WHAT TO PREPARE AFTER AUDITIONS ON MONDAY, OCTOBER 10TH**

SEASON AUDITIONS

- ***CURTAINS***

- **SATURDAY, DECEMBER 17TH; 12PM-6PM; C-100 & CAFETERIA**

- **PREPARE A 30 TO 45 SECOND PIECE OF A SONG**

- **BRING KARAOKE TRACK**

- **DANCE AUDITION – BRING COMFORTABLE CLOTHING AND CLOSED TOE SHOES**

- **CALLBACKS: MONDAY, DECEMBER 19TH; 4PM-7PM; C-100 & AUDITORIUM**

- **WILL BE TOLD WHAT TO PREPARE AFTER AUDITIONS ON SATURDAY, DECEMBER 17TH**

- ***STALLION REP SENIOR DIRECTING SHOWCASE***

- **MONDAY, MARCH 27TH; 4PM-6PM; C-100**

- **WILL BE TOLD WHAT TO PREPARE AT A LATER DATE**

STRIKE

- **BREAK DOWN SET AND CLEAN UP PROPS, COSTUMES, ETC.**
- **REQUIRED FOR ALL CAST AND CREW MEMBERS OF THE ASSOCIATED SHOW**
- **DAY AFTER CLOSING NIGHT**
- ***IN THE GARDEN OF THE SELFISH GIANT***
 - **SUNDAY, OCTOBER 9TH; 2PM-6PM**
- ***THE 25TH ANNUAL PUTNAM COUNTY SPELLING BEE***
 - **SUNDAY, DECEMBER 11TH, 2PM-6PM**
- ***CURTAINS***
 - **SUNDAY, MARCH 26TH; 2PM-6PM**
- ***STALLION REP SENIOR DIRECTING SHOWCASE***
 - **SUNDAY, MAY 7TH; 2PM-6PM**

AFTER SCHOOL DISMISSAL

- **IF YOU HAVE EARLY DISMISSAL AND NEED TO COME BACK FOR REHEARSAL, PLEASE CHECK IN AT THE ATTENDANCE OFFICE.**
 - **THEY WILL PROVIDE YOU A PASS TO RETURN TO THE SCHOOL FOR REHEARSAL.**
 - **THEY WILL HAVE YOUR NAME ON A LIST.**
- **IF YOU HAVE 4TH BLOCK ATC, CHECK IN AT THE ATTENDANCE OFFICE TO RETURN TO THE BUILDING FOR REHEARSAL.**
 - **THEY WILL HAVE YOUR NAME ON A LIST.**
- **IF YOU HAVE 4TH BLOCK AT SOUTH POINTE, PLEASE MEET MS. DEMATO RIGHT AT HER DOOR AFTER SCHOOL HAS BEEN DIMISSED.**
 - **IF YOU NEED TO GO TO YOUR CAR TO GET SOMETHING BEFORE REHEARSAL, YOU MUST COME TO MY ROOM FIRST TO GET A PASS FROM ME.**

REHEARSAL EXPECTATIONS

- **THE START TIME FOR REHEARSAL MEANS THAT REHEARSAL BEGINS AT THAT TIME! IT DOES NOT MEAN THAT YOU ARE WALKING IN THE REHEARSAL SPACE AT THAT TIME. YOU SHOULD BE 100% READY TO BEGIN AT THAT START TIME OF REHEARSAL.**
- **CLOSED TOE SHOES, CLOTHES YOU CAN MOVE IN, WATER, SNACKS AND YOUR SCRIPT ARE EXPECTED AT REHEARSAL EVERY DAY!**
- **PARENTS AND FAMILIES: REHEARSAL ENDS AT THE TIME LISTED ON THE REHEARSAL SCHEDULE. YOU CHILD WILL NOT BE WALKING OUT THE DOOR AT THAT TIME. PLEASE GIVE YOUR CHILD 5 TO 15 MINUTES TO GET TO THE CAR.**

REHEARSAL EXPECTATIONS

- **CONFLICTS: ALL CONFLICTS SHOULD BE LISTED ON THE CONFLICT FORM PROVIDED PRIOR TO EACH AUDITION.**
 - **PLEASE NOTE: CONFLICTS INCLUDE ARRIVING LATE OR LEAVING EARLY!**
- **ATTENDANCE: TWO EXCUSED ABSENCES PER MONTH AND TWO UNEXCUSED ABSENCES PER MONTH DURING THE REHEARSAL PROCESS FOR EACH SHOW.**
 - **THIS DOES NOT APPLY TO THE SENIOR DIRECTING SHOWCASE. DUE TO THE SHORT REHEARSAL PROCESS, ONE EXCUSED AND ONE UNEXCUSED ABSENCE IS ALLOWED.**
 - **EXCUSED = TOLD BEFOREHAND AND APPROVED BY DIRECTOR**
 - **UNEXCUSED = TOLD LAST MINUTE (DOES NOT INCLUDE SICKNESS OR EMERGENCIES)**

PRODUCTION DUES

- **EACH PRODUCTION THROUGHOUT THE SCHOOL YEAR WILL HAVE PRODUCTION DUES**
- **PRODUCTION DUES WILL DEPEND ON WHAT IS NEEDED FOR THE SHOW**
- **PRODUCTION DUES WILL ALSO DEPEND ON YOUR CHILD'S INVOLVEMENT IN THE SHOW – CAST VS. CREW**
- **ALL CAST AND CREW MEMBERS OF THE SHOW ARE REQUIRED TO BE A DRAMA CLUB MEMBER AND PAY THE ANNUAL \$30 DRAMA CLUB FEE**

NO CONFLICT ZONE

- **EACH SHOW HAS A VERY STRICT NO CONFLICT ZONE POLICY! PLEASE NOTE THOSE BELOW!**
- ***IN THE GARDEN OF THE SELFISH GIANT***
 - **SEPTEMBER 23RD-OCTOBER 9TH**
- ***THE 25TH ANNUAL PUTNAM COUNTY SPELLING BEE***
 - **NOVEMBER 18TH-DECEMBER 11TH**
 - **DOES NOT INCLUDE THANKSGIVING BREAK**
- ***CURTAINS***
 - **MARCH 6TH-MARCH 26TH**
- ***STALLION REP SENIOR DIRECTING SHOWCASE***
 - **DUE TO THE SHORT REHEARSAL PROCESS, THE WHOLE REHEARSAL PROCESS IS A NO CONFLICT ZONE.**

SNACKS AND WATER

- **LET'S FACE IT, THE DRAMA CLUB IS FULL OF HUNGRY PEOPLE!**
- **IT WOULD BE SO GREATLY APPRECIATED IF YOU COULD DONATE SNACKS AND WATER AT ANY TIME DURING THE SCHOOL YEAR!**

CAST PARTIES

- **ALL CAST PARTIES WILL BE HELD AT SOUTH POINTE IN EITHER C-100 OR THE CAFETERIA ON THE EVENING AFTER THE LAST PERFORMANCE OF EACH SHOW**
 - **IN THE GARDEN OF THE SELFISH GIANT & COMPETITION PIECE SHOWCASE – SATURDAY, OCTOBER 8TH**
 - **THE 25TH ANNUAL PUTNAM COUNTY SPELLING BEE – SATURDAY, DECEMBER 10TH**
 - **CURTAINS – SATURDAY, MARCH 25TH**
 - **SENIOR DIRECTING SHOWCASE – SATURDAY, MAY 6TH**
- **FOOD DONATIONS OR A COLLECTION OF MONEY FOR FOOD**
- **MUSIC, DANCE, PARTY AND FUN!**
- **PARENTS, FRIENDS AND FAMILY ARE WELCOME!**
- **ALL PARTIES WILL END BY MIDNIGHT!**

CHEDDAR UP

- **CHEDDAR UP IS OUR NEW PAYMENT SYSTEM**
- **CHEDDAR UP DOES NOT REQUIRE A USERNAME OR PASSWORD**
- **FOR EACH SET OF DIFFERENT THINGS WE DO THIS YEAR, THERE WILL BE SEPARATE COLLECTIONS WITH ALL THE PAYMENTS ASSOCIATED WITH THAT EVENT**
- **YOU WILL GET A NOTIFICATION SENT TO YOUR EMAIL (WITH THE PRIMARY PARENT/GUARDIAN EMAIL YOU DECIDE) FOR EACH PAYMENT THAT YOUR STUDENT IS REQUIRED TO PAY**
- **YOU WILL ALSO GET REMINDER EMAILS WHEN YOUR PAYMENT IS DUE AND WHEN YOUR PAYMENT IS PAST DUE**
- **THERE IS AN APP THAT YOU CAN DOWNLOAD IF YOU WOULD LIKE, BUT THAT IS NOT REQUIRED**
- **ALL CHEDDAR UP LINKS FOR EACH PAYMENT WILL BE LINKED ON THE ASSOCIATED BAND AND OUR WEBSITE**

CHEDDAR UP

- **PLEASE NOTE THE FOLLOWING:**

- **IF YOU PAY WITH A DEBIT/CREDIT CARD – THERE WILL BE A FEE OF 3.5% PLUS .59 CENTS – PREFERRED PAYMENT FORM**
- **IF YOU WOULD LIKE TO PAY WITH A CHECK OR CASH, YOU MAY SELECT THAT ON THE PAYMENT (THERE IS NO FEE)**
 - **PLEASE STILL FILL OUT THE CHEDDAR UP PAYMENT, THIS WAY WE CAN KEEP TRACK IF YOU PAID WITH CASH OR CHECK**
 - **HAVE YOUR STUDENT BRING IN THE CASH/CHECK TO SCHOOL TO BE PROCESSED BY OUR BOOSTER TREASURER**
- **CHEDDAR UP HOW TO FROM THE WEBSITE - [HTTPS://SUPPORT.CHEDDARUP.COM/HC/EN-US/ARTICLES/360035586711-WHAT-PAYERS-NEED-TO-KNOW](https://support.cheddarup.com/hc/en-us/articles/360035586711-what-payers-need-to-know)**
- **SAMPLE CHEDDAR UP PAYMENT FROM US! - [HTTPS://DOCS.GOOGLE.COM/DOCUMENT/D/1E2UJGL8Q90FVU2KPDFVFU4WQMGSBTX8XYIGHKWUA2YM/EDIT?USP=SHARING](https://docs.google.com/document/d/1E2UJGL8Q90FVU2KPDFVFU4WQMGSBTX8XYIGHKWUA2YM/EDIT?USP=SHARING)**

BAND APP

- **CAN ACCESS VIA YOUR COMPUTER OR APP**
 - WWW.BAND.US
- **THIS IS OUR MAIN FORM OF COMMUNICATION DURING THE REHEARSAL PROCESS AND SCHOOL YEAR**
- **A BAND WILL BE MADE FOR DRAMA CLUB AND EACH SHOW**
- **IT IS SO IMPORTANT THAT YOU ARE ON THIS APP TO KEEP UP TO DATE WITH ALL OF THE IMPORTANT INFORMATION.**
- **NOTIFICATIONS CAN GET OVERWHELMING, SO YOU CAN CHANGE WHAT YOU GET NOTIFIED FOR.**
 - **PLEASE KEEP THE NOTIFICATIONS ON FOR THE PARENT CHAT MADE FOR EACH SHOW AND PLEASE KEEP THE NOTIFICATION ON FOR ANY POSTS MADE.**
- **DURING THE FINAL DAYS OF THE REHEARSAL PROCESS FOR EACH SHOW AND FOR EACH PERFORMANCE, WE DO COLLECT ALL PHONES TO HELP KEEP THE CAST AND CREW FOCUSED.**
 - **THIS IS WHEN IT IS SO IMPORTANT FOR YOU TO BE ON THE BAND APP, AS MS. DEMATO WILL BE YOUR ONLY FORM OF COMMUNICATION, SHOULD THERE BE AN EMERGENCY OR IF YOU HAVE ANY QUESTIONS.**

ADVERTISEMENTS, SPONSORSHIPS, DONATIONS

- **HELP US AND WE CAN HELP YOU!**
- **DONATIONS ARE ALWAYS WELCOME!**
- **ADVERTISE YOUR BUSINESS IN OUR SHOW PLAYBILLS**
- **SPONSOR A SHOW AND HAVE YOUR BUSINESS ADVERTISED ON ALL OF OUR ADVERTISING MATERIALS**

SOCIAL MEDIA

- INSTAGRAM – [@SOUTHPOINTETHEATRE](#)
- TWITTER – [@SPHS_REPTHEATRE](#)
- FACEBOOK – [SOUTH POINTE DRAMA CLUB](#)
- TIKTOK – [@SPHSDRAMA CLUB](#)
- WEBSITE – [STALLIONREP.COM](#)

CONTACT MS. DEMATO

- DDEMATO@RHMAIL.ORG
- **BAND APP**
- **CELL PHONE: 954.464.3790 - TEXT OR CALL**
- **CANVAS – IF YOUR STUDENT IS IN ONE OF MY CLASSES**
- **WILL GET BACK TO YOU WITHIN 24 HOURS**